

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
63rd LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPS SUBCOM ON JUDICIAL BRANCH, LAW ENFORCEMENT, AND
JUSTICE**

Date: Wednesday, January 16, 2013

Place: Capitol

Time: 8:00 AM

Room: 317A

BILLS and RESOLUTIONS HEARD: NONE

EXECUTIVE ACTION TAKEN: NONE

Comments: Hearing - Office of Public Defender



REP. Steve Gibson, Chair

HOUSE OF REPRESENTATIVES
Roll Call
JUDICIAL BRANCH, LAW ENFORCEMENT, AND JUSTICE
JOINT SUBCOMMITTEE

DATE: 01/16/2013

<u>NAME</u>	PRESENT	<u>ABSENT/</u> <u>EXCUSED</u>
SEN. ED WALKER, VICE CHAIR	X	
REP. RANDY BRODEHL	X	
REP. KIMBERLY DUDIK	X	
SEN. ERIC MOORE		X
SEN. MITCH TROPILA	X	
REP. STEVE GIBSON, CHAIR	X	

MONTANA House of Representatives Visitors Register

Hearing - Office of Public Defender

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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.